Bibliography

- Theodor Adorno, *Negative Dialectics*, Routledge, London 1973.
- Jean Améry, *At the Mind's Limits: Contemplations by a Survivor on Auschwitz and its Realities*, Schocken, New York 1990.
- Hannah Arendt, *Eichmann in Jerusalem*, Penguin, London 1977.
- W. H. Auden, *Collected Shorter Poems 1927–1957*, Faber, London 1969.
- David Bankier, 'The Germans and the Holocaust: What Did They Know?', *Yad Vashem Studies* 20 (1990).
- Yehuda Bauer, *The Holocaust in Historical Perspective*, University of Washington Press, Seattle 1978.
- Rainer C. Baum, 'Holocaust: Moral Indifference as the Form of Modern Evil', in Rosenberg and Myers (q.v.).
- Zygmunt Bauman, *Modernity and the Holocaust*, Polity Press, Cambridge 1991.
- Louis Begley, *Wartime Lies*, Pan Books, London 1992.
- Saul Bellow, *Mr. Sammler's Planet*, Penguin, London 1972.
- Bruno Bettelheim, 'Individual and Mass Behaviour in Extreme Situations', in E. E. Maccoby et al., eds., *Readings in Social Psychology*, Henry Holt, New York 1961.
- Bruno Bettelheim, *The Informed Heart*, Penguin, London 1991.
- Halina Birenbaum, *Hope is the Last to Die*, Twayne Publishers, New York 1971.

- Gay Block and Malka Drucker, *Rescuers: Portraits of Moral Courage in the Holocaust*, Holmes & Meier, New York 1992.
- Poul Borchsenius, 'Aspects of the Rescue of Danish Jews', *Wiener Library Bulletin* 22/4, New Series 13 (Autumn 1968).
- Tadeusz Borowski, *This Way for the Gas, Ladies and Gentlemen*, Penguin, London 1976.
- Marlon Brando (with Robert Lindsey), *Brando: Songs My Mother Taught Me*, Arrow, London 1995.
- Stephen Eric Bronner, ed., *The Letters of Rosa Luxemburg*, Westview Press, Boulder 1978.
- Christopher R. Browning, *Ordinary Men: Reserve Police Battalion 101 and the Final Solution in Poland*, HarperCollins, New York 1993.
- Ferdinando Camon, *Conversations with Primo Levi*, The Marlboro Press, Marlboro (Vermont) 1989.
- Arthur A. Cohen, *The Tremendum: A Theological Interpretation of the Holocaust*, Continuum, New York 1993.
- Dan Cohn-Sherbok, *Holocaust Theology*, Lamp Press, London 1989.
- Charlotte Delbo, *Auschwitz and After*, Yale University Press, New Haven and London 1995.
- Terrence Des Pres, *The Survivor: An Anatomy of Life in the Death Camps*, Oxford University Press, New York 1976.
- Isaac Deutscher, 'The Jewish Tragedy and the Historian', in his *The Non-Jewish Jew and other essays*, Oxford University Press, London 1968.
- Fyodor Dostoyevsky, *The Brothers Karamazov*, Penguin, London 1993.
- Deborah Dwork, *Children With A Star: Jewish Youth in Nazi Europe*, Yale University Press, New Haven 1991.
- Ida Fink, *A Scrap of Time and other stories*, Peter Owen, London 1988.
- Viktor E. Frankl, *Man's Search for Meaning*, Hodder & Stoughton, London 1987.
- Henry Friedlander and Sybil Milton, eds., *The Holocaust:*

- Ideology, Bureaucracy, and Genocide*, Kraus International, New York 1980.
- Henry Friedlander, 'Postscript: Toward a Methodology of Teaching about the Holocaust', in Friedlander and Milton (q.v.).
- Saul Friedlander/Martin Broszat, 'A Controversy about the Historicization of National Socialism', *Yad Vashem Studies* 19 (1988).
- Saul Friedlander, 'The "Final Solution": On the Unease in Historical Interpretation', in Peter Hayes, ed., *Lessons and Legacies: The Meaning of the Holocaust in a Changing World*, Northwestern University Press, Evanston 1991; reprinted in the item immediately following.
- Saul Friedlander, *Memory, History, and the Extermination of the Jews of Europe*, Indiana University Press, Bloomington 1993.
- Norman Geras, *The Legacy of Rosa Luxemburg*, Verso, London 1976.
- Norman Geras, 'Literature of Revolution', *New Left Review* 113–114 (January/April 1979); reprinted in Norman Geras, *Literature of Revolution*, Verso, London 1986.
- Norman Geras, *Marx and Human Nature: Refutation of a Legend*, Verso, London 1983.
- Norman Geras, *Solidarity in the Conversation of Humankind: The Ungroundable Liberalism of Richard Rorty*, Verso, London 1995.
- Ernest Germain [Ernest Mandel], 'A Biographical Sketch of Abram Leon', in Abram Leon, *The Jewish Question: A Marxist Interpretation*, Pathfinder Press, New York 1970.
- Ernest Germain [Ernest Mandel], 'La question juive au lendemain de la deuxième guerre mondiale', afterword to Abram Léon, *Conception matérialiste de la question juive*, Éditions 'Pionniers', Paris 1946.
- Martin Gilbert, *The Holocaust: The Jewish Tragedy*, Fontana, London 1987.

- Eugene Heimler, *Night of the Mist*, Ace Books, London 1961.
- Frances Henry, *Victims and Neighbours*, Bergin & Garvey, South Hadley (Mass.) 1984.
- Etty Hillesum, *Etty: A Diary 1941–43*, Triad Grafton, London 1985.
- Harold Hillman, 'The "Masters" of Torture', *AIBS Journal* (October/November 1992).
- Eric Hobsbawm, 'Barbarism: A User's Guide', *New Left Review* 206 (July/August 1994).
- Gordon J. Horwitz, *In the Shadow of Death: Living Outside the Gates of Mauthausen*, I. B. Tauris, London 1991.
- Livia E. Bitton Jackson, *Ellie: Coming of Age in the Holocaust*, Grafton, London 1984.
- Karl Jaspers, *The Question of German Guilt*, Dial Press, New York 1947.
- Hans Jonas, 'The Concept of God After Auschwitz: A Jewish Voice', in Rosenberg and Myers (q.v.); reprinted from *Journal of Religion* 67 (1987).
- Immanuel Kant, *Foundations of the Metaphysics of Morals*, Bobbs-Merrill, Indianapolis and New York 1959.
- Immanuel Kant, 'Perpetual Peace: A Philosophical Sketch', in Hans Reiss, ed., *Kant: Political Writings*, Cambridge University Press, Cambridge 1991.
- Jacob Katz, 'Was the Holocaust Predictable?', in Y. Bauer and N. Rotenstreich, eds., *The Holocaust as Historical Experience*, Holmes & Meier, New York 1981.
- Herbert Kelman, 'Violence without Moral Restraint', *Journal of Social Issues* 29/4 (1973).
- Ian Kershaw, *Popular Opinion and Political Dissent in the Third Reich*, Clarendon Press, Oxford 1983.
- Ernst Klee, Willi Dressen and Volker Riess, eds., *'Those were the Days': The Holocaust through the Eyes of the Perpetrators and Bystanders*, Hamish Hamilton, London 1991.
- J. Knowlton and T. Cates (translators), *Forever in the Shadow of Hitler?*, Humanities Press, Atlantic Highlands 1993.

- George M. Kren, 'The Holocaust as History', in Rosenberg and Myers (q.v.).
- Ronnie S. Landau, *The Nazi Holocaust*, I. B. Tauris, London 1992.
- Berel Lang, ed., *Writing and the Holocaust*, Holmes & Meier, New York 1988.
- Lawrence L. Langer, 'The Dilemma of Choice in the Death-camps', in Roth and Berenbaum (q.v.); also in Rosenberg and Myers (q.v.).
- Lawrence L. Langer, *Holocaust Testimonies: The Ruins of Memory*, Yale University Press, New Haven 1991.
- Lawrence L. Langer, 'The Writer and the Holocaust Experience', in Friedlander and Milton (q.v.).
- Claude Lanzmann, *Shoah: An Oral History of the Holocaust*, Pantheon, New York 1985.
- Walter Laqueur, *The Terrible Secret*, Weidenfeld, London 1980.
- Isabella Leitner, *Fragments of Isabella*, Thomas Y. Crowell, New York 1978.
- Michael Lessnoff, *Social Contract*, Macmillan, London 1986.
- Primo Levi, *Collected Poems*, Faber, London 1988.
- Primo Levi, *The Drowned and the Saved*, Abacus, London 1989.
- Primo Levi, *If This is a Man and The Truce*, Abacus, London 1987.
- Primo Levi, *Moments of Reprieve*, Michael Joseph, London 1986.
- Hanna Lévy-Hass, *Inside Belsen*, Harvester, Brighton 1982.
- Abraham Lewin, *A Cup of Tears: A Diary of the Warsaw Ghetto*, Blackwell, Oxford 1988.
- Ernest Mandel, Introduction to Leon Trotsky, *The Struggle Against Fascism in Germany* (q.v.).
- Ernest Mandel, *The Meaning of the Second World War*, Verso, London 1986.
- Ernest Mandel, 'Der Mensch ist das Hochste Wesen für den Menschen', in F. J. Raddatz, ed., *Warum Ich Marxist Bin*, Fischer, Frankfurt 1980.

- Ernest Mandel, 'Prémisses matérielles, sociales et idéologiques du génocide nazi', in Y. Thanassekos and H. Wismann, eds., *Révision de l'histoire*, Cerf, Paris 1990.
- Ernest Mandel, *Trotsky: A Study in the Dynamic of his Thought*, Verso, London 1979.
- Ernest Mandel, *Trotsky As Alternative*, Verso, London 1995.
- Ernest Mandel, 'Zum Historikerstreit', appendix to his *Der Zweite Weltkrieg*, ISP-Verlag, Frankfurt 1991.
- Ernest Mandel – see also entries for Ernest Germain.
- Michael Marrus, *The Holocaust in History*, Penguin, London 1987.
- Micheline Maurel, *Ravensbrück*, Digit, London 1958.
- Arno Mayer, *Why Did the Heavens Not Darken?*, Verso, London 1990.
- Ralph Miliband, 'The Plausibility of Socialism', *New Left Review* 206 (July/August 1994).
- Ralph Miliband, *Socialism for a Sceptical Age*, Polity, Cambridge 1994.
- Barrington Moore Jr, *Reflections on the Causes of Human Misery*, Allen Lane, London 1972.
- Odd Nansen, *From Day to Day*, Putnam, New York 1949.
- Ernst Nolte, 'Between Historical Myth and Revisionism?', *Yad Vashem Studies* 19 (1988); also in Knowlton and Cates (q.v.).
- Ernst Nolte, 'A Past That Will Not Pass Away', *Yad Vashem Studies* 19 (1988); also in Knowlton and Cates (q.v.).
- Robert Nozick, *The Examined Life*, Simon & Schuster, New York 1989.
- Angela Partington, ed., *The Oxford Dictionary of Quotations*, Oxford University Press, Oxford 1992.
- Anna Pawelczynska, *Values and Violence in Auschwitz: A Sociological Analysis*, University of California Press, Berkeley 1979.
- Patrick Riley, 'social contract', in David Miller, ed., *The Blackwell Encyclopaedia of Political Thought*, Blackwell, Oxford 1987.

- Richard Rorty, *Contingency, Irony, and Solidarity*, Cambridge University Press, Cambridge 1989.
- Richard Rorty, 'Human Rights, Rationality, and Sentimentality', in Stephen Shute and Susan Hurley, eds., *On Human Rights: The Oxford Amnesty Lectures 1993*, Basic Books, New York 1993.
- Richard Rorty, 'Love and Money', *Common Knowledge* 1/1 (1992).
- Alan Rosenberg and Gerald E. Myers, eds., *Echoes from the Holocaust: Philosophical Reflections on a Dark Time*, Temple University Press, Philadelphia 1988.
- John K. Roth and Michael Berenbaum, eds., *Holocaust: Religious and Philosophical Implications*, Paragon House, New York 1989.
- David Rousset, *The Other Kingdom*, Reynal & Hitchcock, New York 1947.
- Richard L. Rubenstein, *After Auschwitz: Radical Theology and Contemporary Judaism*, Bobbs-Merrill, Indianapolis 1966.
- Richard L. Rubenstein, *The Cunning of History: The Holocaust and the American Future*, Harper, New York 1987.
- Richard L. Rubenstein, 'Some Perspectives on Religious Faith after Auschwitz', in Roth and Berenbaum (q.v.).
- John Sabini and Maury Silver, 'On Destroying the Innocent with a Clear Conscience', in Joel Dimsdale, ed., *Survivors, Victims, and Perpetrators*, Hemisphere, Washington 1980; reprinted in their *Moralities of Everyday Life*, Oxford University Press, Oxford 1982.
- Hilda Schiff, ed., *Holocaust Poetry*, HarperCollins, London 1995.
- Gitta Sereny, *Into That Darkness*, André Deutsch, London 1991.
- André Stein, *Quiet Heroes: True Stories of the Rescue of Jews by Christians in Nazi-occupied Holland*, Lester & Orpen Dennys, Toronto 1988.
- George Steiner, 'The Long Life of Metaphor: An Approach to the "Shoah"', in Lang (q.v.); reprinted from *Encounter* 68 (February 1987).

- Adina Blady Szwajger, *I Remember Nothing More*, Simon & Schuster, New York 1990.
- Nechama Tec, *When Light Pierced the Darkness: Christian Rescue of Jews in Nazi-Occupied Poland*, Oxford University Press, Oxford 1986.
- Laurence M. Thomas, 'Liberalism and the Holocaust', in Rosenberg and Myers (q.v.).
- Laurence M. Thomas, *Vessels of Evil: American Slavery and the Holocaust*, Temple University Press, Philadelphia 1993.
- Tzvetan Todorov, *Facing the Extreme: Moral Life in the Concentration Camps*, Metropolitan Books, New York 1996.
- Enzo Traverso, *Les Marxistes et la question juive*, La Brèche, Montreuil 1990.
- Enzo Traverso, 'Trotsky et la question juive', *Quatrième Internationale* 36 (1990).
- Leon Trotsky, *1905*, Allen Lane, London 1972.
- Leon Trotsky, *On the Jewish Question*, Pathfinder Press, New York 1970.
- Leon Trotsky, *The Struggle Against Fascism in Germany*, Pathfinder Press, New York 1971.
- Jiri Weil, *Life with a Star*, Fontana, London 1990.
- Elie Wiesel, *One Generation After*, Random House, New York 1970.
- Elie Wiesel, 'Talking and Writing and Keeping Silent', in Roth and Berenbaum (q.v.).
- Elie Wiesel, *The Town Beyond the Wall*, Schocken, New York 1982.
- Benjamin Wilkomirski, *Fragments: Memories of a Childhood, 1939-1948*, Picador, London 1996.
- Leni Yahil, 'Jews in Concentration Camps in Germany Prior to World War II', in Y. Gutman and A. Saf, eds., *The Nazi Concentration Camps*, Yad Vashem, Jerusalem 1984.
- Henri Zukier, 'The Twisted Road to Genocide: On the Psychological Development of Evil During the Holocaust', *Social Research* 61 (1994).