Select bibliography

Periodicals

The Adult
Agnostic Journal
Anti-Infidel
Barker's Review
The Crisis
Freethinker
The Freewoman
Investigator
Isis
Journal of the Vigilance Association for the Defence of Personal Rights
The Malthusian
The Movement
The National Reformer
New Moral World
Oracle of Reason
The Present Day
The Reasoner
The Reformer
Secular Chronicle
Secular Review
The Shield of Faith
The Victoria Magazine
The Women's Penny Paper
The Woman's Signal
Women's Suffrage Journal
Archive collections
Leicester, Leicester Local Archive, Leicester Secular Society
London, Bishopsgate Library, Charles Bradlaugh Archive & George Jacob Holyoake Archive
London, Wellcome Library, Archives and Manuscripts Collection
London, The Women’s Library, Clara Collet Family Papers
Manchester, Co-operative Union Archive, Holyoake Correspondence

Primary sources: published

Christianity or Secularism: Which is the Better System for Man? Being a verbatim report of a public debate held in the Olympia Hall, Plymouth, on Monday and Tuesday evenings, Sept. 24th and 25th, 1888. Between Mrs Annie Besant (of the National Secular Society) and Mr. William T. Lee (of the Three Town’s Christian Evidence Society; and Missioner at the Exeter Street Hall, Plymouth (Plymouth: W.F. Westcott, London: John Kensit, 1888).

‘Contagious Diseases’, Transactions of the National Association for the Promotion of Social Science. Bristol Meeting 1869 Edited by Edwin Pears (London: Longmans, Green, Reader & Dyer, 1870).


Agate, Peter, Sexual Economy as Taught by Charles Bradlaugh MP. With Addendum by Saladin (London: W. Stewart & Co., 1886[?]).


Besant, Annie, *Marriage; As it Was, As it is and As it Should Be* (New York: A.K. Butts, 1879).


Besant, Annie, *Is Christianity a Success?* (n.p., 1885[?]).


Blackwell, Elizabeth, *Christian Duty in Regard to Vice. A Letter Addressed to the Brussels International Congress, Against State Regulation of Vice, with the Hearty Sympathy of Dr. Elizabeth Blackwell* (London: Moral Reform Union, 1892[?]).


Cobbe, Frances Power, 'Magnanimous Atheism', *The Theological Review* 59 (October 1877), 447–89.


Cox, Francis Augustus, *Female Scripture Biography: Including an Essay on What Christianity has Done for Women* (London: Gale & Fenner, 1817).


Drysdale, George, *The Elements of Social Science; or, Physical, Sexual and Natural Religion by a Graduate of Medicine*, 7th edn (London: Edward Truelove, 1867) (first published 1854).


Ethelmer, Ellis, *Phases of Love: As It Was; As It Is; As It May Be* (Congleton: Mrs Wolstenholme Elmy, 1897).


Foote, George W., *Mr Bradlaugh's Trial and the Freethought Party* (London: Charles Watts, 1877[?]).


Hennell, Sara Sophia, *Thoughts in Aid of Faith, Gathered Chiefly from Recent Works in Theology and Philosophy* (London: George Manwaring, 1860).


Macauley, Eliza, Autobiographical Memoirs of Miss Macauley Written Under the Title of Elizabeth or “A Plain and Simple Tale of Truth” (London: Charles Fox, 1835).
Martin, Emma, God’s Gifts and Man’s Duties. Being the substance of a lecture delivered by Emma Martin at the Hall of Science in Manchester, October 1, 1843, to which is added an address to the Minister, members and congregation of that chapel; and a letter acknowledging the receipt of “The Sinner’s Friend” which had been presented to her by that gentleman (London: J. Watson, 1843).
Martin, Emma, A Few Reasons for Renouncing Christianity and Professing and Disseminating Infidel Opinions (London: Watson, 1840–50[?]).
Martin, Emma, Religion Superseded or the Moral Code of Nature Sufficient for the Guidance of Man (London: n.p., 1840–50[?]).
Martin, Emma, Second Conversation on the Being of God (London: the author, 1840–50[?]).
Martin, Emma, A Conversation on the Being of God (London: n.p., 1840–50[?]).


Saladin [W. S. Ross], *Woman, Her Glory, Her Shame and Her God* 2 vols (London: W. Stewart & Co., 1894[?]).


Watts, Kate Eunice, *Mrs Watts Reply to Mr. Bradlaugh's Misrepresentations* (London: Co-operative Printing & Stationery Co., 1877[?]).


Wright, Frances, *Course of Popular Lectures as Delivered by Frances Wright, in New York, Philadelphia, Baltimore, Boston, Cincinnati, St. Louis, Louisville, and other Cities, Towns and Districts of the United States. With Three Addresses on Various Public Occasions and a Reply to the Charges Against*


Wright, Frances, Biography, Notes and Political Letters of Frances Wright D'Arusmont (Dundee: J. Myles Bookseller, 1844).

Primary: unpublished

Hennell, Sara Sophia, A Memoir of the Late Charles Hennell (n.p., for private circulation, 1899).

Holyoake, George Jacob, On Lecturing: Its Conditions and Character (printed for private circulation, 1851[?]) [held at Manchester, Co-operative Union Archive, Holyoake Collection].

Holyoake, George Jacob, My Religious Days (1901) [held at London, Bishopsgate Library, George Jacob Holyoake Archive].

Miller, Florence Fenwick, 'An Uncommon Girlhood’ (unpublished autobiography) [held at London, Wellcome Library, Manuscripts Collection, GC/228].

Secondary sources: published


Dean, Joanna, Religious Experience and the New Woman: The Life of Lilly Dougall (Bloomington & Indianapolis: Indiana University Press, 2007).


McLeod, Hugh, *Class and Religion in the Late Victorian City* (London: Croom Helm, 1974).


Morgan, Sue, *A Passion for Purity: Ellice Hopkins and the Politics of Gender in the Late-Victorian Church* (Bristol: Centre for Comparative Studies in Religion and Gender, University of Bristol, 1999).


**Secondary: unpublished**


Rogers, Helen, ‘“Facing Her Public”: The Actress, Eliza Macauley (1785–1837)”’ (unpublished manuscript).


Internet sources

www.news.bbc.co.uk
www.guardian.co.uk
www.independent.co.uk
www.ssrc.org/blogs/immanent_frame [The Immanent Frame: Secularism, Religion and the Public Sphere, The Social Science Research Council, SSRC Blogs, 2008]
www.whitehouse.gov