Select bibliography

This is a select bibliography of secondary sources, divided into books and articles. It includes some works not cited in the footnotes that contribute to the history of philanthropy.

Books

- Andrew, D., *Philanthropy and Police: London Charity in the Eighteenth Century* (Princeton: Princeton University Press, 1989)
- Barker-Benfield, G.-J., *The Culture of Sensibility: Sex and Society in Eighteenth-Century Britain* (Chicago: University of Chicago Press, 1992)
- Beattie, J. M., *Crime and the Courts in England, 1660–1800* (Oxford: Clarendon Press, 1986)
- Ben-Amos, K., *The Culture of Giving: Informal Support and Gift-Exchange in Early Modern England* (Cambridge: Cambridge University Press, 2008)
- Best, G. F. A., *Mid-Victorian Britain, 1851–1875* (London: Weidenfeld & Nicolson, 1971)
- Binfield, C., Ditchfield, G. M. and Wykes, D. L. (eds), *Protestant Dissent and Philanthropy in Britain, c. 1660–c. 1920* (Woodbridge: Boydell, 2019)
- Bishop, M. and Green, M., *Philanthrocapitalism: How the Rich Can Save the World and Why We Should Let Them* (London: A & C Black, 2008)
- Bradley, K., *Poverty, Philanthropy and the State: Charities and the Working Classes in London* (Manchester: Manchester University Press, 2008)
- Braithwaite, C., *The Voluntary Citizen: An Enquiry into the Place of Philanthropy in the Community* (London: Methuen, 1938)
- Brasnett, M., *Voluntary Social Action: A History of the National Council of Social Service 1919–1969* (London: NCSS, 1969)
- Breeze, B. and Lloyd, T., *Richer Lives: Why Rich People Give* (London: Directory of Social Change, 2013)
- Brown, F. K., *Fathers of the Victorians: The Age of Wilberforce* (Cambridge: Cambridge University Press, 1961)
- Brown, L. B., *Moral Capital: Foundations of British Abolitionism* (University of North Carolina Press, 2006)
- Burn, W. L., *The Age of Equipoise: A Study of the Mid-Victorian Generation* (London: George Allen & Unwin, 1964)
- Carnegie, A., *The Gospel of Wealth and Other Timely Essays*, ed. E. C. Kirkland (Cambridge, MA: Harvard University Press, 1965)

- Checkland, O., *Philanthropy in Scotland: Social Welfare and the Voluntary Principle* (Edinburgh: John Donald, 1980)
- Christianson, F., *Philanthropy in British and American Fiction: Dickens, Hawthorne, Eliot and Howell* (Edinburgh: Edinburgh University Press, 2007)
- Christianson, F. Q. and Thorne-Murphy, L. (eds), *Philanthropic Discourse in Anglo-American Literature, 1850–1920* (Bloomington: Indiana University Press, 2017)
- Collini, S., *Public Moralists: Political Thought and Intellectual Life in Britain, 1850–1930* (Oxford: Clarendon Press, 2006)
- Colpus, E., *Female Philanthropy in the Interwar World: Between Self and Other* (London: Bloomsbury, 2018)
- Comitini, P., *Vocational Philanthropy and British Women's Writing, 1790–1810: Wollstonecraft, More, Edgeworth, Wordsworth* (Aldershot: Ashgate, 2005)
- Crowson, N., Hilton, M. and McKay, J. (eds), *NGOs in Contemporary Britain: Non-State Actors in Society and Politics since 1945* (Basingstoke: Palgrave, 2009)
- Cunningham, H. and Innes, J. (eds), *Charity, Philanthropy and Reform: From the 1690s to 1850* (Basingstoke: Macmillan, 1998)
- Dauntton, M. (ed.), *Charity, Self-Interest and Welfare in the English Past* (London: UCL Press, 1996)
- Davies, R., *Public Good By Private Means: How Philanthropy Shapes Britain* (London: Alliance Publishing Trust, 2015)
- Deakin, N., *In Search of Civil Society* (Basingstoke: Palgrave, 2001)
- DeLacy, M., *Prison Reform in Lancashire, 1700–1850* (Manchester: Chetham Society, 1986)
- Dixon, T., *The Invention of Altruism: Making Moral Meanings in Victorian Britain* (Oxford: Oxford University Press, 2008)
- Elliott, Dorice Williams, *The Angel out of the House: Philanthropy and Gender in Nineteenth-Century England* (Charlottesville: University of Virginia Press, 2002)
- Evans, R., *The Fabrication of Virtue: English Prison Architecture, 1750–1840* (Cambridge: Cambridge University Press, 1982)
- Finlayson, G., *Citizen, State and Social Welfare: Britain 1830–1990* (Oxford: Clarendon Press, 1994)
- Ginn, G. A. C., *Culture, Philanthropy and the Poor in Late-Victorian London* (London: Routledge, 2017)
- Goldman, L., *Science, Reform, and Politics in Victorian Britain: The Social Science Association 1857–1886* (Cambridge: Cambridge University Press, 2007)
- Gorsky, M., *Patterns of Philanthropy: Charity and Society in Nineteenth-Century Bristol* (London: Royal Historical Society, 1999)
- Gosling, G. C., *Payment and Philanthropy in British Healthcare 1918–48* (Manchester: Manchester University Press, 2017)
- Grant, P., *Philanthropy and Voluntary Action in the First World War: Mobilizing Charity* (London: Routledge, 2014)
- Gray, B. K., *A History of English Philanthropy from the Dissolution of the Monasteries to the Taking of the First Census* (London: P. S. King & Son, 1905)
- Gray, B. K., *Philanthropy and the State; or Social Politics* (London: P. S. King & Son, 1908)

- Harris, B., *The Origins of the British Welfare State: Social Welfare in England and Wales, 1800–1945* (Basingstoke: Palgrave Macmillan, 2004)
- Harris, J. (ed.), *Civil Society in British History: Ideas, Identities, Institutions* (Oxford: Oxford University Press, 2003)
- Hilton, B., *The Age of Atonement: The Influence of Evangelicalism on Social and Economic Thought, 1795–1865* (Oxford: Clarendon Press, 1988)
- Hilton, M. and McKay, J. (eds), *The Ages of Voluntarism: How We Got to the Big Society* (Oxford: Oxford University Press, 2011)
- Himmelfarb, G., *Poverty and Compassion: The Moral Imagination of the Late Victorians* (New York: Alfred A. Knopf, 1991)
- Hindle, S., *On the Parish? The Micro-Politics of Poor Relief in Rural England c. 1550–1750* (Oxford: Clarendon Press, 2004)
- Houghton, W. E., *The Victorian Frame of Mind, 1830–1870* (New Haven and London: Yale University Press, 1957)
- Howse, E. M., *Saints in Politics: The ‘Clapham Sect’ and the Growth of Freedom* (Toronto: University of Toronto Press, 1952)
- Humphreys, R., *Sin, Organized Charity and the Poor Law in Victorian England* (Basingstoke: Macmillan Press, 1995)
- Hunt, L., *Inventing Human Rights: A History* (New York and London: W. W. Norton & Company, 2007)
- Ignatieff, M., *A Just Measure of Pain: The Penitentiary in the Industrial Revolution, 1750–1850* (London: Macmillan, 1978)
- Innes, J., *Inferior Politics: Social Problems and Social Policies in Eighteenth-Century Britain* (Oxford: Oxford University Press, 2009)
- Jeremy, J. D., *Capitalists and Christians* (Oxford: Oxford University Press, 1990)
- Jones, G. S., *History of the Law of Charity 1532–1837* (Cambridge: Cambridge University Press, 1969)
- Jordan, W. K., *Philanthropy in England 1480–1660: A Study of the Changing Pattern of English Social Aspirations* (London: Allen & Unwin, 1959)
- Kidd, A. J., *State, Society and the Poor in Nineteenth Century England* (Basingstoke: Macmillan Press, 1999)
- Laybourn, K., *The Guild of Help Movement and the Changing Face of Edwardian Philanthropy* (Lampeter: Edwin Mellen, 1994)
- Lewis, J., *The Voluntary Sector. The State and Social Work in Britain: The Charity Organisation Society/Family Welfare Association since 1869* (Aldershot: Edward Elgar, 1995)
- Lloyd, S., *Charity and Poverty in England, c. 1680–1820: Wild and Visionary Schemes* (Manchester: Manchester University Press, 2009)
- Lowe, R., *The Welfare State in Britain since 1945*, 3rd edn (Basingstoke: Palgrave Macmillan, 2005)
- Mandler, P. (ed.), *The Uses of Charity: The Poor in the Nineteenth-Century Metropolis* (Philadelphia: University of Pennsylvania Press, 1990)
- Moniz, A. B., *From Empire to Humanity: The American Revolution and the Origins of Humanitarianism* (New York: Oxford University Press, 2016)
- Morgan, S., *A Victorian Woman’s Place: Public Culture in the Nineteenth Century* (London: Taurus, 2007)

- Oldfield, J. R., *Popular Politics and British Anti-Slavery: The Mobilisation of Public Opinion against the Slave Trade, 1787–1807* (Manchester: Manchester University Press, 1995)
- Oppenheimer, M. and Deakin, N., *Beveridge and Voluntary Action in Britain and the Wider British World* (Manchester: Manchester University Press, 2010)
- Owen, D., *English Philanthropy 1660–1960* (London: Oxford University Press, 1965)
- Prochaska, F., *Women and Philanthropy in Nineteenth-Century England* (Oxford: Clarendon Press, 1980)
- Prochaska, F., *The Voluntary Impulse: Philanthropy in Modern Britain* (London: Faber & Faber, 1988)
- Prochaska, F., *Royal Bounty: The Making of a Welfare Monarchy* (New Haven and London: Yale University Press, 1995)
- Prochaska, F., *Schools of Citizenship: Charity and Civic Virtue* (London: Institute for the Study of Civil Society, 2002)
- Prochaska, F., *Christianity and Social Service in Modern Britain: The Disinherited Spirit* (Oxford: Oxford University Press, 2006)
- Reich, R., *Just Giving: Why Philanthropy Is Failing Democracy and How It Can Do Better* (Princeton: Princeton University Press, 2018)
- Richardson, S., *The Political Worlds of Women: Gender and Politics in Nineteenth-Century Britain* (Abingdon: Routledge, 2013)
- Roberts, D., *Paternalism in Early Victorian England* (London: Croom Helm, 1979)
- Roberts, M. J. D., *Making English Morals: Voluntary Association and Moral Reform in England, 1787–1886* (Cambridge: Cambridge University Press, 2004)
- Rochester, C., *Rediscovering Voluntary Action: The Beat of a Different Drum* (Basingstoke: Palgrave Macmillan, 2013)
- Rochester, C., Gosling, G. C., Penn, A. and Zimmeck, M. (eds), *The Roots of Voluntary Action: Historical Perspectives on Current Social Policy* (Brighton: Sussex Academic Press, 2011)
- Rodgers, B., *The Cloak of Charity: Studies in Eighteenth-Century Philanthropy* (London: Methuen, 1949)
- Rose, G., *The Struggle for Penal Reform* (London: Stevens, 1961)
- Rozin, M., *The Rich and the Poor: Jewish Philanthropy and Social Control in Nineteenth-Century London* (Brighton: Sussex Academic Press, 1999)
- Schneewind, J. B. (ed.), *Giving: Western Ideas of Philanthropy* (Bloomington and Indianapolis: Indiana University Press, 1996)
- Searle, G. R., *Morality and the Market in Victorian Britain* (Oxford: Clarendon Press, 1998)
- Shapely, P., *Charity and Power in Victorian Manchester* (Manchester: Chetham Society, 2000)
- Simey, M., *Charity Rediscovered: A Study of Philanthropic Effort in Nineteenth-Century Liverpool* (Liverpool: Liverpool University Press, 1992)
- Slack, P., *Poverty and Policy in Tudor and Stuart England* (London: Longman, 1988)
- Smitley, M., *The Feminine Public Sphere: Middle-Class Women in Civic Life in Scotland, c. 1870–1914* (Manchester: Manchester University Press, 2009)
- Tarn, J. N., *Five Per Cent Philanthropy: An Account of Housing in Urban Areas between 1840 and 1914* (Cambridge: Cambridge University Press, 1973)

- Temperley, H., *White Dreams, Black Africa: The Antislavery Expedition to the River Niger 1841–1842* (New Haven and London: Yale University Press, 1991)
- Todd, J., *Sensibility: An Introduction* (London: Methuen, 1986)
- Tompson, R., *The Charity Commission and the Age of Reform* (London: Routledge & Kegan Paul, 1979)
- Turley, D., *The Culture of English Antislavery, 1780–1860* (London: Routledge, 1991)
- Twells, A., *The Civilising Mission and the English Middle Class: The ‘Heathen’ at Home and Abroad* (Basingstoke: Palgrave Macmillan, 2009)
- Waddington, K., *Charity and the London Hospitals, 1850–1898* (London: Royal Historical Society, 2000)
- Walvin, J., *The Quakers, Money and Morals* (London: John Murray, 1997)
- West, T., *The Curious Mr Howard: Legendary Prison Reformer* (Hook: Waterside Press, 2011)
- Whelan, R., *Involuntary Action: How Voluntary is the ‘Voluntary’ Sector?* (London: IEA Health and Welfare Unit, 1999)
- Whitten, M., *Nipping Crime in the Bud: How the Philanthropic Quest was put into Law* (Hook: Waterside Press, 2011)
- Woodroffe, Kathleen, *From Charity to Social Work in England and the United States* (London: Routledge & Kegan Paul, 1968)

Articles and contributions to books

- Andrew, D., ‘On reading charity sermons: Eighteenth-century solicitation and exhortation’, *Journal of Ecclesiastical History*, 43 (1992), 581–91
- Archer, J. W., ‘The charity of early modern Londoners’, *Transactions of the Royal Historical Society*, 12 (2002), 223–44
- Brown, M., ‘Medicine, reform and the “end” of charity in early nineteenth-century England’, *English Historical Review*, 124 (2009), 1353–88
- Cahill, M. and Jowitt, T., ‘The new philanthropy: The emergence of the Bradford Guild of Help’, *Journal of Social Policy*, 9 (1980), 359–82
- Deane, T., ‘Late nineteenth-century philanthropy: The case of Louisa Twining’, in A. Digby and J. Stewart (eds), *Gender, Health and Welfare* (London: Routledge, 1996), 122–42
- Drescher, S., ‘The shocking birth of British abolitionism’, *Slavery and Abolition*, 33 (2012), 571–93
- Duthille, R., ‘Richard Price on patriotism and universal benevolence’, *Enlightenment and Dissent*, 28 (2012), 24–41
- Evans, N., ‘Urbanisation, elite attitudes and philanthropy: Cardiff, 1850–1914’, *International Review of Social History*, 27 (1982), 290–323
- Garnett, J., ‘“Gold and the Gospel”: Systematic beneficence in mid-nineteenth-century England’, in W. J. Sheils and D. Wood (eds), *The Church and Wealth* (Oxford: Basil Blackwell, 1987), 347–58
- Garrioch, D., ‘Making a better world: Enlightenment and philanthropy’, in M. Fitzpatrick, P. Jones, C. Knellwolf and I. McCalman (eds), *The Enlightenment World* (Abingdon: Routledge, 2007), 486–501

- Garside, P. L., 'The impact of philanthropy: Housing provision and the Sutton Model Dwellings Trust, 1900–1939', *Economic History Review*, 53 (2000), 742–66
- Gautier, A., 'Historically contested concepts: A conceptual history of philanthropy in France, 1712–1914', *Theory & Society*, 48 (2019), 95–129
- Gerard, J., 'Lady Bountiful: Women of the landed classes and rural philanthropy', *Victorian Studies*, 30 (1987), 183–210
- Grenby, M. O., "'Real charity makes distinctions": Schooling the charitable impulse in early British children's literature', *British Journal of Eighteenth-Century Studies*, 27 (2002), 185–202
- Gunn, S., 'The ministry, the middle class and the "civilizing mission" in Manchester, c. 1850–1880', *Social History*, 21 (1996), 22–36
- Harrison, B., 'Philanthropy and the Victorians', in B. Harrison, *Peaceable Kingdom: Stability and Change in Modern Britain* (Oxford: Clarendon Press, 1982), 217–59
- Harrison, B. and Webb, J., 'Volunteers and voluntarism', in A. H. Halsey and J. Webb (eds), *Twentieth-Century British Social Trends* (Basingstoke: Macmillan Press, 2000), 587–619
- Harvey, C., Maclean, M., Gordon, J. and Shaw, E., 'Andrew Carnegie and the foundations of contemporary entrepreneurial philanthropy', *Business History*, 53 (2011), 425–50
- Hewitt, M., 'The travails of domestic visiting: Manchester 1830–70', *Historical Research*, 71 (1998), 196–227
- Humphreys, A. R., "'The Friend of Mankind" (1710–60): An aspect of eighteenth-century sensibility', *Review of English Studies*, 24 (1948), 203–18
- Huzzey, R., 'The moral geography of British anti-slavery responsibilities', *Transactions of the Royal Historical Society*, 22 (2012), 111–39
- Kanazawa, S., 'To vote or not to vote: Charity voting and the other side of subscriber democracy in Victorian England', *English Historical Review*, 131 (2016), 353–83
- Kidd, A. J., 'Charity organisation and the unemployed in Manchester, 1870–1914', *Social History*, 9 (1984), 45–66
- Kidd, A. J., 'Outcast Manchester: Voluntary charity, poor relief and the casual poor, 1860–1905', in A. J. Kidd and K. W. Roberts (eds), *City, Class and Culture* (Manchester: Manchester University Press, 1985), 48–73
- Kidd, A. J., 'Philanthropy and the "social history paradigm"', *Social History*, 21 (1992), 180–92
- Lloyd, S., 'Pleasing spectacles and elegant dinners: Conviviality, benevolence and charity anniversaries in eighteenth-century London', *Journal of British Studies*, 41 (2002), 23–57
- Martin, M., 'Single women and philanthropy: A case study of women's associational life in Bristol, 1880–1914', *Women's History Review*, 17 (2008), 395–417
- Martin, M. C., 'Women and philanthropy in Walthamstow and Leyton 1740–1870', *London Journal*, 19 (1994), 119–50
- Moore, M. J., 'Social service and social legislation in Edwardian England: The beginning of a new role for philanthropy', *Albion*, 3 (1971), 33–43

- Moore, M. J., 'Social work and social welfare: The organisation of philanthropic resources in Britain, 1900–1914', *Journal of British Studies*, 16 (1977), 85–104
- Morgan, R., 'Divine philanthropy: John Howard reconsidered', *History*, 62 (1977), 388–410
- Morris, S., 'Market solutions for social problems: Working-class housing in nineteenth-century London', *Economic History Review*, 54 (2001), 524–45
- Morris, S., 'Changing perceptions of philanthropy in the voluntary housing field in nineteenth- and early twentieth-century London', in T. Adam (ed.), *Philanthropy, Patronage, and Civil Society: Experiences from Germany, Great Britain, and North America* (Bloomington: Indiana University Press, 2004), 138–60
- Oishi, K., 'Coleridge's philanthropy: Poverty, Dissenting radicalism, and the language of benevolence', *Coleridge Bulletin*, 15 (2000), 56–70
- Pelless, J., 'A metropolitan university fit for Empire: The role of private benefaction in the early history of the London School of Economics and Imperial College of Science and Technology, 1895–1930', *History of Universities*, 26 (2012), 202–45
- Prochaska, F., 'Philanthropy', in F. M. L. Thompson (ed.), *The Cambridge Social History of Britain 1750–1950*, 3 vols (Cambridge: Cambridge University Press, 1990), vol. 3, 357–93
- Radcliffe, E., 'Revolutionary writing, moral philosophy, and universal benevolence in the eighteenth century', *Journal of the History of Ideas*, 54 (1993), 221–40
- Roberts, M. J. D., 'Reshaping the gift relationship: The London Mendicity Society and the suppression of begging in England 1818–1869', *International Review of Social History*, 36 (1991), 201–31
- Sulek, M., 'On the modern meaning of philanthropy', *Nonprofit and Voluntary Sector Quarterly*, 39 (2010), 193–212
- Summers, A., '"In a few years we shall none of us that now take care of them be here": Philanthropy and the state in the thinking of Elizabeth Fry', *Historical Research*, 67 (1994), 134–42
- Tarr, R. L., 'The "Foreign Philanthropy Question" in "Bleak House": A Carlylean influence', *Studies in the Novel*, 3 (1971), 275–83
- Webber, M. C., 'Troubling agency: Agency and charity in early nineteenth-century London', *Historical Research*, 91 (2018), 116–36
- Weinbren, D., 'Supporting self-help: Charity, mutuality and reciprocity in nineteenth-century Britain', in B. Harris and P. Bridgen (eds), *Historical Perspectives on Charity and Mutual Aid: European and American Experiences since 1800* (Abingdon: Routledge, 2007), 67–88
- Williams, C. D., '"The luxury of doing good": Benevolence, sensibility and the Royal Humane Society', in R. Porter and M. M. Roberts (eds), *Pleasure in the Eighteenth Century* (Basingstoke: Macmillan Press, 1996), 77–107