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Introduction

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- 285 Collins and Lapierre, *Freedom at Midnight*, p. 239. This book has two errors in relation to J&K, both on p. 171: Maharaja Hari Singh was not 'a Hindu of a high Brahman sub-caste': he was a Jamwal Rajput, which is a Kshatriya sub-caste; Jawaharlal Nehru was not born in J&K: he was born in Allahabad.
- 286 *The New York Times*, 4 August 1947. The same article noted that 'Apparently it does not seem remarkable here [in New Delhi] that Mr. Gandhi might exert his efforts to bring a predominantly Moslem state into Hindu affiliation while he himself – the greatest of present-day Hindus – is reported to have said the other day that he might become a citizen of Pakistan'.
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- 310 [Pandit Ramchandra Kak], *Dilemma of Accession*, pp. 5, 19.
- 311 Singh, *Autobiography*, p. 55.
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Chapter 3 The significance of Kashmir and Kashmiri identity in J&K

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Chapter 6 Sheikh Abdullah's pursuit of independence for 'Kashmir', post-1953

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Conclusion: to be independent, or not to be independent? That is the question

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